



PATENT
DOCKET NO. 3553-4010US3

15
EXT. OF TIME (3)
YN-
1-15-00

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Jay S. Walker et al. Group Art Unit: 2766
Serial No. : 09/058,840 Examiner: P. Laufer
Filed : April 13, 1998
For: : METHOD AND APPARATUS FOR A CRYPTOGRAPHICALLY ASSISTED COMMERCIAL NETWORK SYSTEM DESIGNED TO FACILITATE BUYER-DRIVEN CONDITIONAL PURCHASE OFFERS

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. §1.136(a))

ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Sir:

1. This is a petition for an extension of time for filing a CPA.
2. The communication in connection with the matter for which this extension is requested

[X] is filed herewith.

[] has been concurrently filed on _____.

3. [x] Applicant is a small-entity -- verified statement is attached [], has already been filed. [x].

4.

	Total Months Requested	Fee for Other than Small Entity	Fee for Small Entity
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a. []	one month	\$110.00	\$55.00
b. []	two months	\$380.00	\$190.00
c. [x]	three months	\$870.00	\$435.00
d. []	four months	\$1360.00	\$680.00

e. [] An extension for ___ months has already been secured for filing the above-identified communication and the fee paid therefor of \$ ___ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ ___), minus the fee previously paid (\$___) equals \$ ___ (total fee due).

5. [] A check in the amount of \$ ___ to cover the extension fee is attached.
6. [x] Charge the \$ 870.00 fee to Deposit Account No. 13-4500. Order No.3553-4010US3. A

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DUPLICATE COPY OF THIS DOCUMENT IS ATTACHED.

7. [X] No additional extension of time is believed to be necessary for the consideration of this response. However, should an additional extension of time be required for consideration of the instant response, such an additional extension of time is hereby petitioned. The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 3553-4010US3. A DUPLICATE COPY OF THIS DOCUMENT IS ATTACHED.

Respectfully submitted,

MORGAN & FINNEGAN, L.L.P.

By:

Walter G. Hanchuk
Registration No. 35,179

Dated: January 12, 2000

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